| United States Bankruptcy Court for the:  EASTERN DIST. OF CALIFORNIA   |
|--|
| Case number (if known): 2021-11450  Chapter you are filing under:  Chapter 7  Chapter 11  Chapter 12  Chapter 13 |

### Official Form 101

## **Voluntary Petition for Individuals Filing for Bankruptcy**

04/20

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together--called a joint case--and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| P  | art 1: Identify Yourself  |   |   |
|----|---|---|---|
|    | _   | About Debtor 1:                                   | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. | Your full name  |   |   |
|    | Write the name that is on your government-issued picture identification (for example,         | Anthony<br>First Name                             | First Name                                    |
|    | your driver's license or passport).   | David Middle Name Flores                          | Middle Name                                   |
|    | Bring your picture identification to your meeting   | Last Name   | Last Name                                     |
|    | with the trustee.   | Suffix (Sr., Jr., II, III)                        | Suffix (Sr., Jr., II, III)                    |
| 2. | All other names you have used in the last 8 years   | Anton<br>First Name                               | First Name                                    |
|    | Include your married or maiden names.   | Middle Name  David  Last Name                     | Middle Name  Last Name                        |
| 3. | Only the last 4 digits of<br>your Social Security<br>number or federal<br>Individual Taxpayer | xxx - xx - <u>0</u> <u>7</u> <u>7</u> <u>3</u> OR | xxx - xx                                      |
|    | Identification number<br>(ITIN)   | 9xx - xx  | 9xx - xx                                      |
| 4. | Any business names<br>and Employer<br>Identification Numbers                                  | ✓ I have not used any business names or EINs.     | ☐ I have not used any business names or EINs. |
|    | (EIN) you have used in<br>the last 8 years  | Business name                                     | Business name                                 |
|    | Include trade names and doing business as names   | Business name                                     | Business name                                 |
|    | doing business as names   | Business name                                     | Business name                                 |

| Debtor 1 Anthony David Flores |  |  | Case number (if known) 2021-11450   |  |  |  |
|-------------------------------|--|--|---|--|--|--|
|                               |  | About Debtor 1:  | About Debtor 2 (Spouse Only in a Joint Case):   |  |  |  |
|                               |  | EIN  | EIN   |  |  |  |
|                               |  | EIN  | EIN   |  |  |  |
| 5.                            | Where you live                                 |  | If Debtor 2 lives at a different address:   |  |  |  |
|                               |  | 1612 Fulton Street, Suite 103  |   |  |  |  |
|                               |  | Number Street  | Number Street   |  |  |  |
|                               |  | Fresno CA 93721  |   |  |  |  |
|                               |  | City State ZIP Code  | City State ZIP Code   |  |  |  |
|                               |  | fresno   | County  |  |  |  |
|                               |  | County   | County  |  |  |  |
|                               |  | If your mailing address is different from<br>the one above, fill it in here. Note that the<br>court will send any notices to you at this<br>mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to you at this mailing address. |  |  |  |
|                               |  | Number Street  | Number Street   |  |  |  |
|                               |  | P.O. Box   | P.O. Box  |  |  |  |
|                               |  | City State ZIP Code  | City State ZIP Code   |  |  |  |
| 6.                            | Why you are choosing this district to file for | Check one:   | Check one:  |  |  |  |
|                               | bankruptcy                                     | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.   | Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.                              |  |  |  |
|                               |  | I have another reason. Explain. (See 28 U.S.C. § 1408.)  | ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)   |  |  |  |
| P                             | art 2: Tell the Co                             | urt About Your Bankruptcy Case   |   |  |  |  |
| 7.                            | The chapter of the Bankruptcy Code you         | Check one: (For a brief description of each, see for Bankruptcy (Form 2010)). Also, go to the top  | Notice Required by 11 U.S.C. § 342(b) for Individuals Filing of page 1 and check the appropriate box.   |  |  |  |
|                               | are choosing to file<br>under                  | ✓ Chapter 7  |   |  |  |  |
|                               |  | Chapter 11   |   |  |  |  |
|                               |  | Chapter 12   |   |  |  |  |
|                               |  | Chapter 13   |   |  |  |  |
|                               |  |  |   |  |  |  |

| Deb | otor 1 Anthony David Flo                           | res              | Case number (if known) 2021-11450  |  |   |  |  |
|-----|--|------------------|--|--|---|--|--|
| 8.  | . How you will pay the fee                         |                  | will pay the entire fee when I file my petition. Please check with the clerk's office in your local court for more details about how you may pay. Typically, if you are paying the fee yourself, you may pay with cash, cashier's check, or money order. If your attorney is submitting your payment on your pehalf, your attorney may pay with a credit card or check with a pre-printed address. |  |   |  |  |
|     |  |                  |  | nents. If you choose this option, s in Installments (Official Form 103   |   |  |  |
|     |  | By<br>tha<br>fee | law, a judge may, but is not re<br>an 150% of the official poverty<br>a in installments). If you choos   | (You may request this option onliquired to, waive your fee, and may line that applies to your family size this option, you must fill out the 103B) and file it with your petition. | y do so only if your income is less<br>e and you are unable to pay the<br>Application to Have the Chapter 7 |  |  |
| 9.  | Have you filed for                                 | <b>☑</b> No      |  |  |   |  |  |
|     | bankruptcy within the last 8 years?                | ☐ Ye             | S.   |  |   |  |  |
|     |  | District         |  | When   | Case number   |  |  |
|     |  | D:               |  |  |   |  |  |
|     |  | District         |  | vvnen<br>MM / DD / YY  | Case number   |  |  |
|     |  | District         |  | When   | Case number   |  |  |
| 10  | Are any bankruptcy                                 | □ No             |  | MM / DD / YY   | YY  |  |  |
| 10. | cases pending or being                             | ✓ No             |  |  |   |  |  |
|     | filed by a spouse who is not filing this case with | ☐ Ye             |  |  |   |  |  |
|     | you, or by a business                              | Debtor           |  | Relation   | enship to you   |  |  |
|     | partner, or by an affiliate?                       | District         |  |  | Case number,  YY if known   |  |  |
|     |  | Debtor           |  | Relatio  | nship to you  |  |  |
|     |  | District         |  | When   | Case number,  |  |  |
|     |  |                  |  | MM / DD / YY   | YY If known   |  |  |
| 11. | Do you rent your residence?                        | ☐ No             |  | d an eviction judgment against you   | ?   |  |  |
|     |  |                  | No. Go to line 12.  ☐ Yes. Fill out Initial St   | atement About an Eviction Judgm<br>nis bankruptcy petition.  |   |  |  |

| Deb | tor 1 Anthony David Flor  | es                |                                      | Case number (   | if known) <u><b>20</b></u> | 21-1145     | 0                |
|-----|---|-------------------|--------------------------------------|---|----------------------------|-------------|------------------|
| P   | Report About Ar   | ıy Bı             | usine                                | sses You Own as a Sole Proprietor   |                            |             |                  |
| 12. | Are you a sole proprietor of any full- or part-time business?   |                   |                                      | Go to Part 4.  Name and location of business  |                            |             |                  |
|     | A sole proprietorship is a business you operate as an individual, and is not a separate legal entity such as a corporation, partnership, or LLC.  |                   |                                      | Name of business, if any  Number Street   |                            |             |                  |
|     | If you have more than one sole proprietorship, use a separate sheet and attach it to this petition.   |                   |                                      | City  Check the appropriate box to describe your business:  Health Care Business (as defined in 11 U.S.C. §  Single Asset Real Estate (as defined in 11 U.S.C. §  Stockbroker (as defined in 11 U.S.C. § 101(53A)  Commodity Broker (as defined in 11 U.S.C. § 10 | 101(27A))<br>C. § 101(51B) | ZIP Co      | ode              |
| 13. | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code, and<br>are you a <i>small business</i><br>debtor or a debtor as<br>defined by 11 U.S.C.<br>§ 1182(1)?<br>For a definition of small<br>business debtor, see<br>11 U.S.C. § 101(51D). | cho<br>are<br>mos | osing to a small streeced any of No. |   |                            |             |                  |
|     |   |                   | Yes.                                 | I am filing under Chapter 11, I am a debtor according Bankruptcy Code, and I choose to proceed under Sub  |                            | •           | ` '              |
| P   | Report If You Ov  | vn o              | r Hav                                | e Any Hazardous Property or Any Property  | y That Nee                 | eds Imm     | ediate Attention |
| 14. | Do you own or have any property that poses or is alleged to pose a threat of imminent and identifiable hazard to public health or   |                   | No<br>Yes.                           | What is the hazard?   |                            |             |                  |
|     | safety? Or do you own any property that needs immediate attention?  |                   |                                      | If immediate attention is needed, why is it needed?   |                            |             |                  |
|     | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?   |                   |                                      | Where is the property? Number Street  |                            |             |                  |
|     |   |                   |                                      |   |                            | <del></del> | 710.0            |
|     |   |                   |                                      | City  |                            | State       | ZIP Code         |

Debtor 1 Anthony David Flores

Case number (if known) 2021-11450

## Part 5: Expla

#### **Explain Your Efforts to Receive a Briefing About Credit Counseling**

 Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again. **About Debtor 1:** 

You must check one:

✓ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

□ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| ☐ I am not required to receive a briefing about | out |
|---|-----|
| credit counseling because of:                   |     |

Incapacity. I have a mental illness or a mental deficiency that makes me

incapable of realizing or making

rational decisions about finances.

Disability. My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I

Active duty. I am currently on active military

reasonably tried to do so.

duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required | d to rece | ive a | briefing | about |
|-------------------|-----------|-------|----------|-------|
| credit counselin  |           |       |          |       |

Incapacity. I have a mental illness or a mental

deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability. My physical disability causes me

to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty. I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

| Debtor 1 Anthony David Flores       |   |  |           |  |       | Case number (if  | know   | n) <b>2021-11450</b>   |  |
|-------------------------------------|---|--|-----------|--|-------|--|--------|--|--|
| P                                   | art 6:  | Answer These Q   | uest      | ions for Reporting Pu  | rpos  | ses  |        |  |  |
| 16. What kind of debts do you have? |   |  | 16a       | 16a. Are your debts primarily consumer debts? Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose."  No. Go to line 16b.  ✓ Yes. Go to line 17.                                      |       |  |        |  |  |
|                                     |   |  | 16b       | <ul> <li>Are your debts primarily business debts? Business debts are debts that you incurred to obtain money for a business or investment or through the operation of the business or investment.</li> <li>No. Go to line 16c.</li> <li>Yes. Go to line 17.</li> </ul> |       |  |        |  |  |
|                                     |   |  | 16c       | . State the type of debts yo   | ou ow | e that are not consumer or bus   | siness | s debts.   |  |
| 17.                                 | Are you<br>Chapter                                    | filing under<br>· 7?   |           | No. I am not filing under  | Chap  | oter 7. Go to line 18.   |        |  |  |
|                                     | any exe<br>exclude<br>adminis<br>are paid<br>availabl | estimate that after mpt property is d and strative expenses I that funds will be e for distribution cured creditors? | $\square$ |  | •     | •  | -      | xempt property is excluded and to distribute to unsecured creditors?   |  |
| 18.                                 |   | any creditors do imate that you  |           | 1-49<br>50-99<br>100-199<br>200-999  |       | 1,000-5,000<br>5,001-10,000<br>10,001-25,000   |        | 25,001-50,000<br>50,001-100,000<br>More than 100,000   |  |
| 19.                                 |   | uch do you<br>e your assets to<br>h?   |           | \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million   |       | \$1,000,001-\$10 million<br>\$10,000,001-\$50 million<br>\$50,000,001-\$100 million<br>\$100,000,001-\$500 million |        | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |  |
| 20.                                 |   | uch do you<br>e your liabilities to  |           | \$0-\$50,000<br>\$50,001-\$100,000<br>\$100,001-\$500,000<br>\$500,001-\$1 million   |       | \$1,000,001-\$10 million<br>\$10,000,001-\$50 million<br>\$50,000,001-\$100 million<br>\$100,000,001-\$500 million |        | \$500,000,001-\$1 billion<br>\$1,000,000,001-\$10 billion<br>\$10,000,000,001-\$50 billion<br>More than \$50 billion |  |

08/11/2021 10:08:20pm

| Debtor 1 | Anthony David Flo | res   | Case number (if known) 2021-11450   |
|----------|-------------------|---|---|
| Part 7:  | Sign Below        |   |   |
| or you   | _                 | I have examined this petition, and I declare and correct. | under penalty of perjury that the information provided is true  |
|          |                   | •   | m aware that I may proceed, if eligible, under Chapter 7, 11, 12, erstand the relief available under each chapter, and I choose to      |
|          |                   | , ,   | read the notice required by 11 U.S.C. § 342(b).   |
|          |                   | I request relief in accordance with the chap              | ter of title 11, United States Code, specified in this petition.  |
|          |                   |   | ncealing property, or obtaining money or property by fraud in ult in fines up to \$250,000, or imprisonment for up to 20 years, d 3571. |
|          |                   | X /s/ Anthony David Flores Anthony David Flores, Debtor 1 | X Signature of Debtor 2   |
|          |                   | Executed on 08/11/2021  MM / DD / YYYY                    | Executed on   |

| Debtor 1 | Anthony | David | Flores |
|----------|---------|-------|--------|
|          |         |       |        |

For your attorney, if you are represented by one

If you are not represented by an attorney, you do not need to file this page. I, the attorney for the debtor(s) named in this petition, declare that I have informed the debtor(s) about eligibility to proceed under Chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each chapter for which the person is eligible. I also certify that I have delivered to the debtor(s) the notice required by 11 U.S.C. § 342(b) and, in a case in which § 707(b)(4)(D) applies, certify that I have no knowledge after an inquiry that the information in the schedules filed with the petition is incorrect.

Case number (if known) 2021-11450

| ( | /s/ Michael Schulte                 |               | Date   | 08/11/2021       |  |  |  |  |  |
|---|-------------------------------------|---------------|--------|------------------|--|--|--|--|--|
|   | Signature of Attorney for Debtor    |               |        | MM / DD / YYYY   |  |  |  |  |  |
|   | Michael Schulte                     |               |        |                  |  |  |  |  |  |
|   | Printed name                        |               |        |                  |  |  |  |  |  |
|   | Michael Schulte, Attorney at Law    |               |        |                  |  |  |  |  |  |
|   | Firm Name                           |               |        |                  |  |  |  |  |  |
|   | 305 W Paul                          |               |        |                  |  |  |  |  |  |
|   | Number Street                       |               |        |                  |  |  |  |  |  |
|   |                                     |               |        |                  |  |  |  |  |  |
|   |                                     |               |        |                  |  |  |  |  |  |
|   | Clovis                              | CA            |        | 93612            |  |  |  |  |  |
|   | City                                | State         |        | ZIP Code         |  |  |  |  |  |
|   | Contact phone <b>(559) 696-2312</b> | Email address | mle er | chulte@gmail.com |  |  |  |  |  |
|   | (000) 000 2012                      |               |        | onano eginamooni |  |  |  |  |  |
|   | 182284                              | ca            |        |                  |  |  |  |  |  |
|   | Bar number                          | State         |        | _                |  |  |  |  |  |

| Fill in this information to identify your case and this filing:            |                       |                          |                     |  |  |  |
|--|-----------------------|--------------------------|---------------------|--|--|--|
| Debtor 1   | Anthony<br>First Name | <b>David</b> Middle Name | Flores<br>Last Name |  |  |  |
| Debtor 2<br>(Spouse, if filing)  | First Name            | Middle Name              | Last Name           |  |  |  |
| United States Bankruptcy Court for the: <b>EASTERN DIST. OF CALIFORNIA</b> |                       |                          |                     |  |  |  |
| Case number (if known)   | 2021-11450            |                          |                     |  |  |  |

# Official Form 106A/B

Schedule A/B: Property

12/15

| the asset in the category where you think i filing together, both are equally responsibl   | be items. List an asset only once. If an ass<br>t fits best. Be as complete and accurate as<br>e for supplying correct information. If more<br>onal pages, write your name and case numb | possible. If two married pe<br>space is needed, attach a s   | ople are<br>separate     |  |
|--|--|--|--------------------------|--|
| Part 1: Describe Each Residen  | ce, Building, Land, or Other Real Es   | tate You Own or Have   | an Interest In           |  |
| Do you own or have any legal or equitable interest in any residence, building, land, or similar property?  No. Go to Part 2.  Yes. Where is the property?  Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here |  |  |                          |  |
|  | ole interest in any vehicles, whether they are see a vehicle, also report it on Schedule G: Exec   | •  | •                        |  |
| 3.1.  Make: Kia  Model: Niro  Year: 2019  Approximate mileage: 22,000  | Who has an interest in the property? Check one.  ✓ Debtor 1 only Debtor 2 only Debtor 1 and Debtor 2 only  | Do not deduct secured clai<br>amount of any secured clai<br>Creditors Who Have Claim<br>Current value of the<br>entire property? | ms on <i>Schedule D:</i> |  |
| Other information: 2019 Kia Niro (approx. 22,000 miles) - Leased Vehicle. Lease expires 9/2022. VIN: KNDCC3LG5K008342  | ☐ At least one of the debtors and another ☐ Check if this is community property (see instructions)   | Unknown  | Unknown                  |  |
| 3.2.  Make: Kia  Model: Niro  Year: 2019  Approximate mileage: 20,000  | Who has an interest in the property? Check one.  ☑ Debtor 1 only ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another                                  | Do not deduct secured clai<br>amount of any secured clai<br>Creditors Who Have Claim<br>Current value of the<br>entire property? | ms on <i>Schedule D:</i> |  |
| Other information: 2019 Kia Niro (approx. 20,000 miles). Leased vehicle. Lease expires 9/2022. VIN: KNDCC3LG0K5014985  | Check if this is community property (see instructions)   |  |                          |  |

| Deb | otor 1                   | Anthony Da                                  | vid Flores  | Case number (if known) 202      | 1-11450   |
|-----|--------------------------|---|---|---------------------------------|---|
| 4.  |                          | les: Boats, trail                           | notor homes, ATVs and other recreational vehicles, other ers, motors, personal watercraft, fishing vessels, snowmobile                |                                 |   |
| 5.  | Add the                  | e dollar value o                            | of the portion you own for all of your entries from Part 2, i   | _                               | \$0.00  |
|     | entries                  | tor pages you<br>■                          | have attached for Part 2. Write that number here  |                                 |   |
| P   | art 3:                   | Describe                                    | Your Personal and Household Items   |                                 |   |
| Do  | you own                  | or have any lo                              | egal or equitable interest in any of the following items?   |                                 | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 6.  | Examp                    | n <b>old goods an</b> d<br>les: Major appli | d furnishings<br>ances, furniture, linens, china, kitchenware   |                                 |   |
|     | ☐ No ✓ Yes               | s. Describe                                 | W/D. Fridge. Couch. 2 bedroom sets. 4 armoirs. Dishware/utensils.   | Small dining set. Linens.       | \$1,200.00  |
| 7.  | Electro<br>Example       | les: Televisions                            | s and radios; audio, video, stereo, and digital equipment; com<br>actions; electronic devices including cell phones, cameras, mo      |                                 |   |
|     | ☐ No ☑ Yes               | s. Describe                                 | 2 Laptops. Electronic chargers. Small appliances.   | TV. A/V equipment.              | \$1,000.00  |
| 8.  | Examp                    |   | nd figurines; paintings, prints, or other artwork; books, picture<br>n, or baseball card collections; other collections, memorabilia, | •                               |   |
|     | ب                        | s. Describe                                 |   |                                 | ]   |
| 9.  |                          |   | and hobbies  otographic, exercise, and other hobby equipment; bicycles, pod kayaks; carpentry tools; musical instruments              | ool tables, golf clubs, skis;   |   |
|     | ☐ No ☑ Yes               | s. Describe                                 | 2 Acoustic guitars. 2 skateboards.  |                                 | \$600.00  |
| 10. | Firearn<br>Example<br>No |   | es, shotguns, ammunition, and related equipment   |                                 | _   |
|     | ☐ Yes                    | s. Describe                                 |   |                                 |   |
| 11. | Example No               |   | lothes, furs, leather coats, designer wear, shoes, accessories  | 3                               | _   |
|     | ✓ Yes                    | s. Describe                                 | Misc clothing. Everyday wear. Leather coats. Des<br>Accessories.  | signer wear. Shoes.             | \$700.00  |
| 12. |                          | <i>-</i>                                    | ewelry, costume jewelry, engagement rings, wedding rings, he  | eirloom jewelry, watches, gems, |   |
|     | ☐ No ✓ Yes               | s. Describe                                 | Costume jewelry. Watch.   |                                 | \$400.00  |
|     |                          |   |   |                                 | - Î   |

| Deb | tor 1         | <b>Anthony David</b>               | Flores      | Case numb   | er (if known) <b>202</b> 1 | -11450  |
|-----|---------------|------------------------------------|-------------|---|----------------------------|---|
| 13. |               | rm animals<br>es: Dogs, cats, bird | ds, horses  |   |                            |   |
|     | ✓ No<br>☐ Yes | s. Describe                        |             |   |                            | ]   |
| 14. | Any oth       | •                                  | ousehold    | items you did not already list, including any health aid  | ls you                     | -   |
|     | □ No          |                                    |             |   |                            |   |
|     |               | s. Give specific srmation          | ee contir   | nuation page(s).  |                            | \$1,300.00  |
| 15. |               |                                    | -           | ntries from Part 3, including any entries for pages you<br>per here   | _                          | \$5,200.00  |
| Pa  | art 4:        | Describe You                       | ır Finan    | cial Assets   | ·                          |   |
| Doy | you own       | or have any legal                  | or equital  | ole interest in any of the following?   |                            | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| 16. |               | es: Money you hav<br>petition      | e in your v | vallet, in your home, in a safe deposit box, and on hand wh   | nen you file your          |   |
|     | ☐ No ✓ Yes    | <b>3</b>                           |             | Ca  | sh:                        | \$200.00  |
| 17. | -             | -                                  | ses, and of | er financial accounts; certificates of deposit; shares in cre<br>ther similar institutions. If you have multiple accounts with                  |                            |   |
|     | □ No ✓ Yes    | i                                  |             | Institution name:   |                            |   |
|     | 17            | .1. Checking acc                   | count:      | Checking account - VARO Bank (acct No. 6428) opened 5/20/2021. Personal bank account, but Inc. Funds on balance represent payroll funds 8/7/21. | using for CVWC,            | \$4,210.48  |
|     | 17            | .2. Savings acco                   | ount:       | Savings account - VARO, Acct No. 20721. Acco 5/20/2021.   | unt opened                 | \$0.29  |
| 18. | Example No    |                                    | vestment a  | aded stocks accounts with brokerage firms, money market accounts n or issuer name:  |                            |   |
| 19. | Non-pu        |                                    | k and inte  | rests in incorporated and unincorporated businesses,  | including                  |   |
|     | □ No ☑ Yes    | s. Give specific rmation about     | uiersiiip,  | and joint venture   |                            |   |
|     | the           | m                                  | Name of     | entity:   | % of ownership:            |   |
|     |               |                                    | Inc. (Ell   | Valley Window Cleaning, a DBA of Anton David,<br>N - 10-858430) - not in use since mid-2019.<br>0% owned by Anna Moore.                         | 50%                        | Unknown   |
|     |               |                                    | Corpor      | Valley Window Cleaning, Inc., a Georgia ation (EIN - 83-3192907). In use since 9]. Other 50% owned by Anna Moore.                               | 50%                        | Unknown   |
|     |               |                                    |             | David, Inc. (EIN 46-2550533] (dissolved   |                            |   |
|     |               |                                    | 11/2020     | - · · · · · · · · · · · · · · · · · · ·   | 100%                       | \$0.00  |

| Deb   | tor 1 Anthony David  | Flores   | Case number          | (if known) <b>202</b> 1 | -11450   |
|-------|--|--|----------------------|-------------------------|--|
|       |  | Trident Solutions, Inc. [EIN - 83-1857964]. owned by Anna Moore.   | Other 50%            | 50%                     | Unknown  |
| 20.   | Negotiable instruments inc   | ate bonds and other negotiable and non-negotiable clude personal checks, cashiers' checks, promissory rest are those you cannot transfer to someone by signing | notes, and money     |                         |  |
|       | ✓ No  Yes. Give specific information about them                            | Issuer name:   |                      |                         |  |
| 21.   | Retirement or pension ac<br>Examples: Interests in IRA<br>profit-sharing p | A, ERISA, Keogh, 401(k), 403(b), thrift savings account  | nts, or other pens   | ion or                  |  |
|       | <ul><li>✓ No</li><li>Yes. List each account separately.</li></ul>          | Type of account: Institution name:   |                      |                         |  |
| 22.   |  | epayments eposits you have made so that you may continue ser ith landlords, prepaid rent, public utilities (electric, gas                                      |                      |                         |  |
|       | ☑ No   | la stituation in some sonite dividual.   |                      |                         |  |
| 23.   | Yes  | Institution name or individual: a specific periodic payment of money to you, either for  | or life or for a num | ber of vears)           |  |
|       | <b>√</b> No  | Issuer name and description:   |                      | ,                       |  |
| 24.   | Interests in an education 26 U.S.C. §§ 530(b)(1), 52                       | IRA, in an account in a qualified ABLE program, on (9A(b), and 529(b)(1).  | or under a qualifi   | ed state tuition pr     | ogram.   |
|       | ✓ No   | Institution name and description. Separately file the  | o records of any i   | otorooto 111190         | \$ E21(a)  |
| 25.   | _  | e interests in property (other than anything listed  |                      |                         | . 9 521(0)   |
|       | No No  |  |                      |                         | _  |
|       | Yes. Give specific information about them                                  | n  |                      |                         |  |
| 26.   | Examples: Internet domain  | emarks, trade secrets, and other intellectual prope<br>n names, websites, proceeds from royalties and licen  |                      |                         |  |
|       | ✓ No  Yes. Give specific information about them                            | n  |                      |                         | ]  |
| 27.   |  | d other general intangibles ts, exclusive licenses, cooperative association holding  | gs, liquor licenses  | s, professional licer   | nses   |
|       | ✓ No ☐ Yes. Give specific  | _  |                      |                         | ]  |
| Man   | information about them   |  |                      |                         | Command value of the   |
| IVIOI | ey or property owed to yo  | ou ?   |                      |                         | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 28.   | Tax refunds owed to you  |  |                      |                         |  |
|       | <b>⋈</b> No  |  |                      |                         |  |
|       | Yes. Give specific info  |  |                      | Federa                  | ıl:  |
|       | about them, including you already filed the re                             |  |                      | State:                  |  |
|       | and the tax years  |  |                      | Local:                  |  |

| Deb | tor 1 Anthony David Flores  | Case number (if known)  | 2021-11450                             |
|-----|---|---|--|
| 29. | ·   | limony, spousal support, child support, maintenance, divorce settlement,  | property settlement                    |
|     | <ul><li>✓ No</li><li>✓ Yes. Give specific information</li></ul>             | Alimony:  |  |
|     |   | Maintenan   | De:                                    |
|     |   | Support:  |  |
|     |   | Divorce se  | ttlement:                              |
|     |   | Property se   | ettlement:                             |
| 30. | compensation, Social S  ✓ No  | ou  / insurance payments, disability benefits, sick pay, vacation pay, workers ecurity benefits; unpaid loans you made to someone else  | ,                                      |
|     | Yes. Give specific information  |   |  |
| 31. | ✓ No ☐ Yes. Name the insurance company of each policy                       | insurance; health savings account (HSA); credit, homeowner's, or renter ompany name:  Beneficiary:  | s insurance Surrender or refund value: |
| 32. | If you are the beneficiary of a living entitled to receive property because | ne you from someone who has died<br>trust, expect proceeds from a life insurance policy, or are currently<br>e someone has died   |  |
|     | <ul><li>✓ No</li><li>Yes. Give specific information</li></ul>               |   |  |
| 33. |   | ther or not you have filed a lawsuit or made a demand for payment disputes, insurance claims, or rights to sue  |  |
|     | No ✓ Yes. Describe each claim   | Potential Claim against Estate of Mark Sawusch. Sawusch promised \$20M + Malibu Beach House to Debtor prior to dea 5/27/2018. Debtor released his claim pursuant to Settlement Los Angeles County case No. 18SMCV00134 on July 17, 201 is not known whether Debtor's claim against the estate has value in this proceeding. | t in<br>9. It                          |
| 34. | Other contingent and unliquidated rights to set off claims                  | d claims of every nature, including counterclaims of the debtor and   |  |
|     | ✓ No ☐ Yes. Describe each claim   |   |  |
| 35. | Any financial assets you did not a  | already list  |  |
|     | <ul><li>✓ No</li><li>☐ Yes. Give specific information</li></ul>             |   |  |
| 36. |   | entries from Part 4, including any entries for pages you have<br>mber here  | → \$4,410.77                           |
| Pa  | art 5: Describe Any Busines   | ss-Related Property You Own or Have an Interest In. Li  | st any real estate in Part 1.          |
| 37. | Do you own or have any legal or o   | equitable interest in any business-related property?  |  |
|     | ✓ No. Go to Part 6.  ☐ Yes. Go to line 38.                                  |   |  |

| Deb | tor 1          | Anthony David Flores   | Case number (if known)       | -11450   |
|-----|----------------|--|------------------------------|--|
|     |                |  |                              | Current value of the portion you own? Do not deduct secured claims or exemptions.  |
| 38. | Account        | s receivable or commissions you already earned   |                              |  |
|     | ✓ No<br>☐ Yes. | Describe   |                              | ]  |
| 39. |                | uipment, furnishings, and supplies s: Business-related computers, software, modems, printers, copiers, fax desks, chairs, electronic devices | machines, rugs, telephones,  | 1  |
|     | ✓ No<br>☐ Yes. | Describe   |                              | ]  |
| 40. | Machine        | ry, fixtures, equipment, supplies you use in business, and tools of yo   | our trade                    |  |
|     | ✓ No<br>☐ Yes. | Describe   |                              | ]  |
| 41. | Inventor       |  |                              | J  |
|     | ₩ No           |  |                              | _  |
|     | _              | Describe   |                              |  |
| 42. | Interests      | in partnerships or joint ventures  |                              | J  |
|     | <b>☑</b> No    |  |                              |  |
|     |                | Describe Name of entity:   | % of ownership:              |  |
| 43. | Custome        | r lists, mailing lists, or other compilations  |                              |  |
|     | ✓ No<br>☐ Yes. | Do your lists include personally identifiable information (as defined  | in 11 U.S.C. § 101(41A))?    |  |
|     |                | ☐ No ☐ Yes. Describe   |                              |  |
| 44. | Any busi       | ness-related property you did not already list   |                              | •  |
|     | ✓ No<br>☐ Yes. | Give specific information.   |                              |  |
| 45. |                | dollar value of all of your entries from Part 5, including any entries for Part 5. Write that number here                                    |                              | \$0.00   |
| Pa  |                | escribe Any Farm- and Commercial Fishing-Related Pro<br>you own or have an interest in farmland, list it in Part 1.                          | operty You Own or Have a     | n Interest In.   |
| 46. | Do you o       | wn or have any legal or equitable interest in any farm- or commercia   | al fishing-related property? |  |
|     | ب ا            | Go to Part 7.<br>Go to line 47.  |                              |  |
|     | ш              |  |                              |  |
|     |                |  |                              | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 47. |                | mals<br>s: Livestock, poultry, farm-raised fish  |                              |  |
|     | ✓ No<br>☐ Yes  |  |                              | ]  |
|     | _              |  |                              |  |

| Debt | or 1 Anthony David Flores   | Case number (if known)                 | 2021-11450            |
|------|---|--|-----------------------|
| 48.  | Cropseither growing or harvested  |  |                       |
|      | ✓ No  Yes. Give specific information  |  |                       |
| 49.  | Farm and fishing equipment, implements, machinery, fixtures, a  | and tools of trade                     |                       |
|      | ✓ No ☐ Yes  |  |                       |
| 50.  | Farm and fishing supplies, chemicals, and feed  |  |                       |
|      | ✓ No<br>Yes   |  |                       |
| 51.  | Any farm- and commercial fishing-related property you did not   | already list                           |                       |
|      | ☑ No  |  |                       |
|      | Yes. Give specific information  |  |                       |
| 52.  | Add the dollar value of all of your entries from Part 6, including attached for Part 6. Write that number here        |  | → \$0.00              |
| Pa   | Trt 7: Describe All Property You Own or Have an Int   | terest in That You Did Not List A      | Above                 |
| 53.  | Do you have other property of any kind you did not already list'<br>Examples: Season tickets, country club membership | ?                                      |                       |
|      | <ul><li>✓ No</li><li>✓ Yes. Give specific information.</li></ul>  |  |                       |
| 54.  | Add the dollar value of all of your entries from Part 7. Write tha  | at number here                         | → \$0.00              |
| Pa   | Irt 8: List the Totals of Each Part of this Form  |  |                       |
| 55.  | Part 1: Total real estate, line 2   |  | \$0.00                |
| 56.  | Part 2: Total vehicles, line 5  | \$0.00                                 |                       |
| 57.  | Part 3: Total personal and household items, line 15   | \$5,200.00                             |                       |
| 58.  | Part 4: Total financial assets, line 36   | \$4,410.77                             |                       |
| 59.  | Part 5: Total business-related property, line 45  | \$0.00                                 |                       |
| 60.  | Part 6: Total farm- and fishing-related property, line 52   | \$0.00                                 |                       |
| 61.  | Part 7: Total other property not listed, line 54  | \$0.00                                 |                       |
| 62.  | Total personal property. Add lines 56 through 61  | \$9,610.77 Copy persona property total | <b>→</b> + \$9,610.77 |
| 63.  | Total of all property on Schedule A/B. Add line 55 + line 62  |  | \$9,610.77            |
|      |   |  |                       |

Debtor 1 Anthony David Flores Case number (if known) 2021-11450

14. Any other personal and household items you did not already list (details):

Household tools. Car chargers. Sunglasses. \$300.00

\$1,000.00

Items in Storage Unit (1844 S Cherry, Fresno, CA 93721). Auto parts. General art supplies. Clothing. Paperwork. Household items. Treadmill. Small strips of wood. Stroller. Personal items (pictures, etc.).

| Fill in this into   | ormation to ide  | ntify your ca  | se:   |  |  |  |
|---|--|--|---|--|--|--|
| Debtor 1  | Anthony<br>First Name  | David<br>Middle Name   | Flores Last Name  |  |  |  |
| Debtor 2  | rirst iname  | Middle Name  | Last Name   |  |  |  |
| (Spouse, if filing)   | First Name   | Middle Name  | Last Name   |  |  |  |
| United States Bar   | nkruptcy Court for the   | e: <b>EASTERN Γ</b>  | DIST. OF CALIFORNIA   |  |  |  |
| Case number (if known)  | 2021-11450   |  |   | <u> </u>   | Check if this i amended filin              |  |
| Official Form   | 106E/F   |  |   | -  |  |  |
| Schedule E/   | F: Creditors   | Who Have   | <b>Unsecured Claims</b>   |  |  | 12/15                                  |
| on Schedule A/B:<br>Do not include any<br>If more space is no<br>to this page. On the | Property (Official F<br>y creditors with par<br>eeded, copy the Pa | orm 106A/B) an<br>tially secured c<br>rt you need, fill<br>onal pages, wri | cts or unexpired leases that coul<br>nd on Schedule G: Executory Con-<br>claims that are listed in Schedule<br>it out, number the entries in the<br>ite your name and case number ( | ntracts and Unexpire D: Creditors Who I boxes on the left. | red Leases (Offic<br>Hold Claims Sec       | cial Form 106G).<br>cured by Property. |
| 1. Do any credit  | ors have priority ur   | secured claims   | s against you?  |  |  |  |
| ✓ No. Go to ✓ Yes.  | o Part 2.  |  |   |  |  |  |
| claim. For eac<br>show both prio<br>more space is                                     | ch claim listed, identionity and nonpriority a                     | ify what type of camounts. As mu<br>Insecured claims                       | reditor has more than one priority uclaim it is. If a claim has both priorich as possible, list the claims in all s, fill out the Continuation Page of                              | ity and nonpriority an<br>Iphabetical order acc            | nounts, list that cl<br>ording to the cred | •                                      |
|   |  |  |   |  |  |  |
| (For an explan  | ation of each type o   | f claim, see the i   | instructions for this form in the inst  | ruction booklet.   |  |  |
| (For an explan  | ation of each type o   | f claim, see the   | instructions for this form in the inst  | ruction booklet.  Total claim                              | Priority<br>amount                         |  |
| (For an explan  | ation of each type o   | f claim, see the   | instructions for this form in the inst  |  | •  | s a particular  Nonpriority            |
| 2.1   | ·  |  | instructions for this form in the inst  Last 4 digits of account number   |  | •  | s a particular  Nonpriority            |
| 2.1 Priority Creditor's Name  | ·  |  |   |  | •  | s a particular  Nonpriority            |
| 2.1   | ·  | 1  | Last 4 digits of account number<br>When was the debt incurred?<br>As of the date you file, the claim  | Total claim  | amount                                     | s a particular  Nonpriority            |
| 2.1 Priority Creditor's Name  | ·  | 1  | Last 4 digits of account number<br>When was the debt incurred?  | Total claim  | amount                                     | s a particular  Nonpriority            |
| 2.1 Priority Creditor's Name  | 9  |  | Last 4 digits of account number<br>When was the debt incurred?<br>As of the date you file, the claim<br>☐ Contingent  | Total claim  | amount                                     | s a particular  Nonpriority            |

| Debtor 1            | Anthony David Flores   | Case number (if known)  |             |
|---------------------|--|---|-------------|
| Part 2:             | List All of Your NONPRIORIT  | Y Unsecured Claims  |             |
| 3. Do any           | creditors have nonpriority unsecured   | claims against you?   |             |
| ш                   | <ul> <li>You have nothing to report in this part es</li> </ul>                       | . Submit this form to the court with your other schedules.  |             |
| If a cre<br>type of | ditor has more than one nonpriority unse claim it is. Do not list claims already inc | in the alphabetical order of the creditor who holds each claim. cured claim, list the creditor separately for each claim. For each claim listed luded in Part 1. If more than one creditor holds a particular claim, list the other unsecured claims, fill out the Continuation Page of Part 2. | •           |
|                     |  |   | Total claim |
| 4.1                 |  |   | \$10,000.00 |
|                     | merica (Visa)<br>editor's Name   | _ Last 4 digits of account number _ 1 _ 4 _ 7 _ 0_  |             |
| PO Box 1            |  | When was the debt incurred? 2019  |             |
| Number              | Street   | As of the date you file, the claim is: Check all that apply.      Contingent  |             |
|                     |  | Unliquidated  |             |
| Wilmingto           | n DE 19886-5019  | Disputed  |             |
| City<br>Who incurr  | State ZIP Code ed the debt? Check one.   | Type of NONPRIORITY unsecured claim:  |             |
| <b>☑</b> Debtor     |  | ☐ Student loans ☐ Obligations arising out of a separation agreement or divorce  |             |
| Debtor              | •  | that you did not report as priority claims  |             |
| ш                   | 1 and Debtor 2 only one of the debtors and another                                   | Debts to pension or profit-sharing plans, and other similar debts   |             |
| ш.                  | if this claim is for a community debt  | ✓ Other. Specify  Credit Card   |             |
| _                   | subject to offset?   | Orealt Sara   |             |
| ✓ No<br>☐ Yes       | ·  |   |             |
| Visa (in de         | efault)  |   |             |
| 4.2                 | merica (Visa)  | Last 4 digits of account number 7 9 5 8   | \$10,000.00 |
| Nonpriority Cr      | editor's Name  | When was the debt incurred? 2019  |             |
| PO Box 50           | J19<br>Street  | As of the date you file, the claim is: Check all that apply.  |             |
|                     |  | _ ☐ Contingent  |             |
|                     |  | ☐ Unliquidated ☐ Disputed   |             |
| Wilmingto           |  |   |             |
| City Who incurr     | State ZIP Code ed the debt? Check one.   | Type of NONPRIORITY unsecured claim:  |             |
| ✓ Debtor            | •  | ☐ Student loans ☐ Obligations arising out of a separation agreement or divorce  |             |
| Debtor              | •  | that you did not report as priority claims  |             |
| _                   | 1 and Debtor 2 only one of the debtors and another                                   | Debts to pension or profit-sharing plans, and other similar debts   |             |
| ш                   | if this claim is for a community debt  | ✓ Other. Specify  Credit Card   |             |
| _                   | subject to offset?   |   |             |
| ☑ No                |  |   |             |
| Yes                 | - Court  |   |             |
| Visa - in d         | erauit   |   |             |

| Debtor 1 Anthony David Flores                                     | Case number (if known)  |
|---|---|
| Part 2: Your NONPRIORITY Unsecur                                  | red Claims Continuation Page                                      |
| After listing any entries on this page, number the previous page. | m sequentially from the Total claim                               |
| 4.3   | \$6,000.00  |
| Capital One (Visa)  | Last 4 digits of account number 9 3 8 9                           |
| Nonpriority Creditor's Name                                       | When was the debt incurred? 2020/2021                             |
| PO Box 71083  |   |
| Number Street   | As of the date you file, the claim is: Check all that apply.      |
|   | _ ☐ Contingent ☐ Unliquidated                                     |
|   | □ Disputed  |
| <b>Charlotte NC</b> 28272-1083                                    |   |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:                              |
| Who incurred the debt? Check one.  Debtor 1 only                  | ☐ Student loans   |
| Debtor 1 only  Debtor 2 only                                      | Obligations arising out of a separation agreement or divorce      |
| Debtor 1 and Debtor 2 only  | that you did not report as priority claims                        |
| At least one of the debtors and another                           | Debts to pension or profit-sharing plans, and other similar debts |
| ☐ Check if this claim is for a community debt                     | ✓ Other. Specify  Credit Card                                     |
| Is the claim subject to offset?                                   | Credit Card   |
| No No   |   |
| ☐ Yes   |   |
| Visa Card (in default)  |   |
| Tiou Gara (in deraut)   |   |
| 4.4   | \$10,000.00   |
| Dmitry Gorin, Esq   | Last 4 digits of account number                                   |
| Nonpriority Creditor's Name<br>1999 Ave of the Stars, 11th fl     | When was the debt incurred?                                       |
| Number Street   | As of the date you file, the claim is: Check all that apply.      |
|   | _ Contingent  |
|   | Unliquidated  |
| Los Angeles CA 90067  | Disputed  |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:                              |
| Who incurred the debt? Check one.                                 | ☐ Student loans   |
| ✓ Debtor 1 only   | Obligations arising out of a separation agreement or divorce      |
| Debtor 2 only   | that you did not report as priority claims                        |
| Debtor 1 and Debtor 2 only  | Debts to pension or profit-sharing plans, and other similar debts |
| At least one of the debtors and another                           | Other. Specify  |
| ☐ Check if this claim is for a community debt                     | legal fees  |
| Is the claim subject to offset?                                   |   |
| No Vas  |   |
| Yes   |   |
| Legal Services related to Sawusch matter.                         |   |

| Debtor 1        | Anthony David Flor                                   | res                   | Case number (if known) <b>2021-11450</b>                            |
|-----------------|--|-----------------------|---|
| Part 2:         | Your NONPRIOR  | RITY Unsecu           | red Claims Continuation Page  |
| After listin    | • •  | ge, number the        | m sequentially from the Total claim                                 |
| 4.5             |  |                       | \$0.0   |
| Kia Moto        | r Finance  |                       | Last 4 digits of account number 2 6 1 8                             |
| Nonpriority C   | Creditor's Name                                      |                       | When was the debt incurred? 9/2019                                  |
| PO Box 6        | 550805<br>Street                                     |                       | As of the date you file, the claim is: Check all that apply.        |
| Number          | Sileei   |                       | _ ☐ Contingent  |
| -               |  |                       | Unliquidated  |
| D-II            | <b>T</b> V   | 75005                 | Disputed  |
| Dallas<br>City  | TX<br>State  | <b>75265</b> ZIP Code | Time of NONDRIGRITY unconvent alaims                                |
|                 | red the debt? Check of                               |                       | Type of NONPRIORITY unsecured claim:  □ Student loans               |
| <b>☑</b> Debtor | 1 only   |                       | Obligations arising out of a separation agreement or divorce        |
| _               | 2 only   |                       | that you did not report as priority claims                          |
| _               | 1 and Debtor 2 only                                  | an ath an             | Debts to pension or profit-sharing plans, and other similar debts   |
| ш               | st one of the debtors and                            |                       | Other. Specify  |
| _               | if this claim is for a con                           | nmunity debt          | Vehicle Lease   |
|                 | m subject to offset?                                 |                       |   |
| ✓ No<br>☐ Yes   |  |                       |   |
|                 | Niro (20 000 miles un                                | dar lassa unti        | il 9/2022) (VIN ending 8342)  |
| ZUIS KIA        | Miro (20,000 miles un                                | der lease unti        | 11 9/2022) (VIIV ending 0342)                                       |
| 4.6             |  |                       | \$0.0   |
| Kia Moto        | r Finance  |                       | Last 4 digits of account number 1 7 9 5                             |
|                 | Creditor's Name                                      |                       | When was the debt incurred? 6/9/2019                                |
| PO Box 6        | Street   |                       | As of the date you file, the claim is: Check all that apply.        |
|                 |  |                       | _ ☐ Contingent  |
|                 |  |                       | Unliquidated  |
| Dallas          | TX   | 75265                 | Disputed  |
| City            | State  | ZIP Code              | Type of NONPRIORITY unsecured claim:                                |
| Who incur       | red the debt? Check of                               | one.                  | ☐ Student loans   |
| <b>☑</b> Debtor | •  |                       | Obligations arising out of a separation agreement or divorce        |
| <b>=</b> 5-1-4  | · 2 only   |                       | that you did not report as priority claims                          |
|                 | · 1 and Debtor 2 only<br>st one of the debtors and a | another               | ☐ Debts to pension or profit-sharing plans, and other similar debts |
| _               |  |                       | ☑ Other. Specify  |
| _               | if this claim is for a con                           | illiullity debt       | Vehicle Lease   |
|                 | m subject to offset?                                 |                       |   |
| ✓ No<br>☐ Yes   |  |                       |   |
| 2019 Kia        | Niro. Lease w/ Kia Fi                                | nance. Vin N          | o. ending 4985.   |

| Debtor 1 Anthony David Flores  | Case number (if known) 2021-11450   |
|--|---|
| Part 2: Your NONPRIORITY Unsecu  | red Claims Continuation Page  |
| After listing any entries on this page, number the previous page.                    | m sequentially from the Total claim   |
| 4.7  | \$2,500.00  |
| Michael Schulte  | Last 4 digits of account number   |
| Nonpriority Creditor's Name<br>305 W Paul  | When was the debt incurred? 06/02/2021  |
| Number Street  | As of the date you file, the claim is: Check all that apply.  |
|  | _ ☐ Contingent ☐ Unliquidated   |
|  | — ☐ Disputed  |
| Clovis         CA         93612           City         State         ZIP Code        | Time of NONDRIADITY unaccounted element   |
| Who incurred the debt? Check one.  | Type of NONPRIORITY unsecured claim:  Student loans   |
| Debtor 1 only  | Obligations arising out of a separation agreement or divorce  |
| Debtor 2 only Debtor 1 and Debtor 2 only   | that you did not report as priority claims  |
| At least one of the debtors and another  | ☐ Debts to pension or profit-sharing plans, and other similar debts ☐ Other. Specify                    |
| ☐ Check if this claim is for a community debt  | Attorney Fees   |
| Is the claim subject to offset?  |   |
| ☑ No<br>□ Yes  |   |
| BK Filing Fees/Costs   |   |
|  |   |
| 4.8  | \$40,000.00   |
| Neal S Zaslvsky, Esq. Nonpriority Creditor's Name                                    | Last 4 digits of account number<br>When was the debt incurred? Mid-2019                                 |
| 7985 Santa Monica Blvd, No. 109-408  Number Street                                   | When was the debt incurred? Mid-2019  — As of the date you file, the claim is: Check all that apply.    |
| Number Street  | _ Contingent  |
|  | Unliquidated  |
| West Hollywood CA 90046  | Disputed  |
| City State ZIP Code  | Type of NONPRIORITY unsecured claim:  |
| Who incurred the debt? Check one.  Debtor 1 only                                     | Student loans   |
| Debtor 2 only  | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |
| Debtor 1 and Debtor 2 only   | Debts to pension or profit-sharing plans, and other similar debts                                       |
| At least one of the debtors and another  Check if this claim is for a community debt | Other. Specify  |
| Is the claim subject to offset?  | legal services  |
| No   |   |
| Yes  |   |
| Legal fees incurred on Sawusch matter  |   |

| Debtor 1 Anthony David Flores                               | Case number (if known)  |  |  |  |
|---|---|--|--|--|
| Part 2: Your NONPRIORITY Unsecured Claims Continuation Page |   |  |  |  |
| After listing any entries on this page, number ther         | n sequentially from the   |  |  |  |
| previous page.  | Total claim   |  |  |  |
| 4.9   | \$500,000.00  |  |  |  |
| Sawusch, Carol  | Last 4 digits of account number 0 1 3 4   |  |  |  |
| Nonpriority Creditor's Name                                 | When was the debt incurred? 7-17-2019   |  |  |  |
| C/O - JD Rees - Sheppard Mullin Number Street               | As of the date you file, the claim is: Check all that apply.  |  |  |  |
| 1901 Ave of the Stars, Ste 1600                             | _ ☐ Contingent  |  |  |  |
|   | Unliquidated  |  |  |  |
| Los Angeles CA 90067  | Disputed  |  |  |  |
| City State ZIP Code   | Type of NONPRIORITY unsecured claim:  |  |  |  |
| Who incurred the debt? Check one.                           | Student loans   |  |  |  |
| Debtor 1 only Debtor 2 only                                 | Obligations arising out of a separation agreement or divorce  |  |  |  |
| Debtor 1 and Debtor 2 only                                  | that you did not report as priority claims  |  |  |  |
| At least one of the debtors and another                     | ☐ Debts to pension or profit-sharing plans, and other similar debts ☐ Other. Specify                    |  |  |  |
| ☐ Check if this claim is for a community debt               | Lawsuit Settlement  |  |  |  |
| Is the claim subject to offset?                             |   |  |  |  |
| No No   |   |  |  |  |
| Yes   | oto. Tod Lance 240 776 4444 4/2 \$4 000 000 judgment in favor of Sayyuseh                               |  |  |  |
| parties.  | ets: Ted Lanes 310-776-1414. 1/2 \$1,000,000 judgment in favor of Sawusch                               |  |  |  |
|   |   |  |  |  |
| 4.10  | \$500,000.00  |  |  |  |
| Sawusch, Patsy  | Last 4 digits of account number   |  |  |  |
| Nonpriority Creditor's Name C/O - Howard Heims, Atty        | When was the debt incurred? 7/17/2019   |  |  |  |
| Number Street   | As of the date you file, the claim is: Check all that apply.  |  |  |  |
| 1301 East Rd.   | _ ☐ Contingent ☐ Unliquidated   |  |  |  |
|   | □ Unliquidated □ Disputed   |  |  |  |
| La Habra Heights CA 90631                                   | -<br>-  |  |  |  |
| City State ZIP Code  Who incurred the debt? Check one.      | Type of NONPRIORITY unsecured claim:  |  |  |  |
| Debtor 1 only   | Student loans  Obligations origing out of a congretion agreement or diverse.                            |  |  |  |
| Debtor 2 only   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |  |  |  |
| Debtor 1 and Debtor 2 only                                  | Debts to pension or profit-sharing plans, and other similar debts                                       |  |  |  |
| At least one of the debtors and another                     | Other. Specify  |  |  |  |
| Check if this claim is for a community debt                 | Lawsuit Settlement  |  |  |  |
| Is the claim subject to offset?  ✓ No                       |   |  |  |  |
| ☑ No<br>□ Yes   |   |  |  |  |
|   | ets: Ted Lanes 310-776-1414. Settlement amount of \$1,000,000 combined for                              |  |  |  |
| all Sawusch parties.  |   |  |  |  |

| Debtor 1 Anthony David Flores  | Case number (if known)  |             |
|--|---|-------------|
| Part 2: Your NONPRIORITY Unsecu  | red Claims Continuation Page  |             |
| After listing any entries on this page, number the previous page.                    | em sequentially from the  | otal claim  |
| 4.11   |   | \$10,000.00 |
| Tom Brackey, Esq.  | Last 4 digits of account number   |             |
| Nonpriority Creditor's Name<br>427 N Camden Dr., No. H                               | When was the debt incurred? Late 2019   |             |
| Number Street  | As of the date you file, the claim is: Check all that apply.  |             |
|  | _ ☐ Contingent ☐ Unliquidated   |             |
| Beverly Hills CA 90210   | Disputed  |             |
| City State ZIP Code  | Type of NONPRIORITY unsecured claim:  |             |
| Who incurred the debt? Check one.  Debtor 1 only                                     | Student loans   |             |
| Debtor 2 only  | <ul> <li>Obligations arising out of a separation agreement or divorce<br/>that you did not report as priority claims</li> </ul> |             |
| Debtor 1 and Debtor 2 only   | Debts to pension or profit-sharing plans, and other similar debts   |             |
| At least one of the debtors and another  Check if this claim is for a community debt | Other. Specify  |             |
| Is the claim subject to offset?  | Legal Fees  |             |
| ✓ No   |   |             |
| Yes  |   |             |
| Legal fees on Sawusch Matter.  |   |             |
| 4.12   |   | \$1,000.00  |
| US Bank (Visa)   | Last 4 digits of account number 9 9 7 8   |             |
| Nonpriority Creditor's Name PO Box 790179  | When was the debt incurred? 2020  |             |
| Number Street  | As of the date you file, the claim is: Check all that apply.  |             |
|  | Contingent Unliquidated   |             |
| Saint Louis MO 63179-0170  | Disputed  |             |
| City State ZIP Code  | Type of NONPRIORITY unsecured claim:  |             |
| Who incurred the debt? Check one.  ☐ Debtor 1 only                                   | Student loans   |             |
| Debtor 1 only  Debtor 2 only   | <ul> <li>Obligations arising out of a separation agreement or divorce<br/>that you did not report as priority claims</li> </ul> |             |
| Debtor 1 and Debtor 2 only   | Debts to pension or profit-sharing plans, and other similar debts   |             |
| At least one of the debtors and another  | Other. Specify  |             |
| Check if this claim is for a community debt  Is the claim subject to offset?         | Credit Card   |             |
| No No  |   |             |
| Yes  |   |             |
| Visa Card (in default)   |   |             |

| Debtor 1 Anthony David Flores  | Case number (if known) 2021-11450   | _  |  |  |
|--|---|----|--|--|
| Part 2: Your NONPRIORITY Unsecured Claims Continuation Page                              |   |    |  |  |
| After listing any entries on this page, number the previous page.                        | m sequentially from the Total claim   |    |  |  |
| 4.13   | \$12,000.0  | 00 |  |  |
| Wells Fargo (AMEX)   | Last 4 digits of account number 9 6 6 9   | _  |  |  |
| Nonpriority Creditor's Name  | When was the debt incurred? 2019  |    |  |  |
| PO Box 650448  Number Street   | As of the date you file, the claim is: Check all that apply.  |    |  |  |
|  | _ Contingent  |    |  |  |
|  | Unliquidated  |    |  |  |
| Dallas TX 75265-0448   | Disputed  |    |  |  |
| City State ZIP Code  | Type of NONPRIORITY unsecured claim:  |    |  |  |
| Who incurred the debt? Check one.  Debtor 1 only   | ☐ Student loans   |    |  |  |
| Debtor 2 only  | Obligations arising out of a separation agreement or divorce  |    |  |  |
| Debtor 1 and Debtor 2 only   | that you did not report as priority claims  Debts to pension or profit-sharing plans, and other similar debts |    |  |  |
| At least one of the debtors and another  | Other. Specify  |    |  |  |
| ☐ Check if this claim is for a community debt  | Credit Card   |    |  |  |
| Is the claim subject to offset?  |   |    |  |  |
| ☑ No<br>☐ Yes  |   |    |  |  |
| AMEX Card. In default.   |   |    |  |  |
|  |   |    |  |  |
| 4.14   | \$10,000.0  | 0  |  |  |
| Wells Fargo (VISA) Nonpriority Creditor's Name   | _ Last 4 digits of account number1874_  |    |  |  |
| Payment Remittance Center  | When was the debt incurred? 2019/2020   |    |  |  |
| Number Street PO Box 6426  | As of the date you file, the claim is: Check all that apply.  |    |  |  |
| FO BOX 0420  | _ ☐ Contingent ☐ Unliquidated   |    |  |  |
|  | □ Disputed  |    |  |  |
| Carol Stream         IL         60197-6426           City         State         ZIP Code | (NANDORDIE)   |    |  |  |
| Who incurred the debt? Check one.  | Type of NONPRIORITY unsecured claim:  |    |  |  |
| ✓ Debtor 1 only  | ☐ Student loans ☐ Obligations arising out of a separation agreement or divorce                                |    |  |  |
| Debtor 2 only  | that you did not report as priority claims  |    |  |  |
| Debtor 1 and Debtor 2 only  At least one of the debtors and another                      | ☐ Debts to pension or profit-sharing plans, and other similar debts   |    |  |  |
| Check if this claim is for a community debt  | ✓ Other. Specify  Credit Card   |    |  |  |
| Is the claim subject to offset?  | Cieult Caru   |    |  |  |
| No No  |   |    |  |  |
| Yes  |   |    |  |  |
| Visa (in default)  |   |    |  |  |

| Debtor 1 Anthony David Flores  | Case number (if known)  |
|--|---|
| Part 2: Your NONPRIORITY Unsecur   | red Claims Continuation Page  |
| After listing any entries on this page, number the previous page.                    | m sequentially from the Total claim   |
| 4.15   | \$1,000.00  |
| Wells Fargo MC   | Last 4 digits of account number 0 4 1 5   |
| Nonpriority Creditor's Name  Payment Remittance Center                               | When was the debt incurred? 2020  |
| Number Street PO Box 6426  | As of the date you file, the claim is: Check all that apply.  |
| 10 Box 0420  | _   |
| Carol Stream IL 60197-6426   | Disputed  |
| City State ZIP Code  | Type of NONPRIORITY unsecured claim:  |
| Who incurred the debt? Check one.  Debtor 1 only                                     | Student loans   |
| Debtor 1 only  Debtor 2 only   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |
| Debtor 1 and Debtor 2 only   | Debts to pension or profit-sharing plans, and other similar debts                                       |
| At least one of the debtors and another  Check if this claim is for a community debt | Other. Specify  |
| Is the claim subject to offset?  | Credit Card   |
| ✓ No   |   |
| Yes  |   |
| Mastercard (in default)  |   |
| 4.16   | \$40,000.00   |
| Yasha Bronshteyn, Esq.   | Last 4 digits of account number   |
| Nonpriority Creditor's Name<br>11111 Santa Monica Blvd, 1840                         | When was the debt incurred? January 2019  |
| Number Street  | As of the date you file, the claim is: Check all that apply.  |
|  | _   |
| Los Angeles CA 90025   | Disputed  |
| City State ZIP Code  | Type of NONPRIORITY unsecured claim:  |
| Who incurred the debt? Check one.  Debtor 1 only                                     | ☐ Student loans   |
| Debtor 1 only  Debtor 2 only   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims |
| Debtor 1 and Debtor 2 only   | Debts to pension or profit-sharing plans, and other similar debts                                       |
| At least one of the debtors and another  Check if this claim is for a community debt | Other. Specify  |
| Check if this claim is for a community debt Is the claim subject to offset?          | Legal Services  |
| No No  |   |
| Yes  |   |
| Legal Debt related to Sawusch matter.  |   |

Case 21-11450

Doc 22 08/11/2021 10:08:23pm

| Debtor 1 | Anthony David Flores                             | Case number (if known) | 2021-11450 |
|----------|--|------------------------|------------|
| Part 4:  | Add the Amounts for Each Type of Unsecured Claim |                        |            |

Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only.
 U.S.C. § 159. Add the amounts for each type of unsecured claim.

|                          |     |   | Total claim                     |
|--------------------------|-----|---|---------------------------------|
| Total claims             | 6a. | Domestic support obligations  | 6a. <b>\$0.00</b>               |
|                          | 6b. | Taxes and certain other debts you owe the government  | 6b. <b>\$0.00</b>               |
|                          | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. <b>\$0.00</b>               |
|                          | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. <b>+</b> \$0.00             |
|                          | 6e. | <b>Total.</b> Add lines 6a through 6d.  | 6d. <b>\$0.00</b>               |
|                          |     |   | Total claim                     |
| Total claims from Part 2 | 6f. | Student loans   | 6f. <b>\$0.00</b>               |
|                          | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. <b>\$0.00</b>               |
|                          | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. <b>\$0.00</b>               |
|                          | 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | <sup>6i.</sup> + \$1,152,500.00 |
|                          | 6j. | Total. Add lines 6f through 6i.   | 6j. <b>\$1,152,500.00</b>       |

| Fill in this information to identify your case:                            |                       |                          |                     |  |  |
|--|-----------------------|--------------------------|---------------------|--|--|
| Debtor 1   | Anthony<br>First Name | <b>David</b> Middle Name | Flores<br>Last Name |  |  |
| Debtor 2<br>(Spouse, if filing)  | First Name            | Middle Name              | Last Name           |  |  |
| United States Bankruptcy Court for the: <b>EASTERN DIST. OF CALIFORNIA</b> |                       |                          |                     |  |  |
| Case number (if known) 2021-11450  |                       |                          |                     |  |  |

Official Form 106H

#### **Schedule H: Your Codebtors**

12/15

Codebtors are people or entities who are also liable for any debts you may have. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the Additional Page, fill it out, and number the entries in the boxes on the left. Attach the Additional Page to this page. On the top of any Additional Pages, write your name and case number (if known). Answer every question.

|     | ded, copy the Additional Page, fill it out, and number the entries in the boxes<br>e. On the top of any Additional Pages, write your name and case number (if  |   |  |  |  |
|-----|--|---|--|--|--|
| 1.  | Do you have any codebtors? (If you are filing a joint case, do not list either s  ☐ No ☐ Yes   | spouse as a codebtor.)  |  |  |  |
| 2.  | include Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, and Wisconsin.)  No. Go to line 3.  Yes. Did your spouse, former spouse, or legal equivalent live with you at the time?   |   |  |  |  |
| 3.  | No Yes  In Column 1, list all of your codebtors. Do not include your spouse as a codebtor if your spouse is filing with you. List the person shown in line 2 again as a codebtor only if that person is a guarantor or cosigner. Make sure you have listed the creditor on Schedule D (Official Form 106D), Schedule E/F (Official Form 106E/F), or Schedule G (Official Form 106G). Use Schedule D, Schedule E/F, or Schedule G to fill out Column 2. |   |  |  |  |
|     | Column 1: Your codebtor  | Column 2: The creditor to whom you owe the debt Check all schedules that apply: |  |  |  |
| 3.1 |  | - ☐ Schedule D, line  |  |  |  |
|     | Address Unknown  | <u> </u>  |  |  |  |
|     | Number Street  | Schedule E/F, line 4.9  |  |  |  |
|     | email: anna.moore@gmail.com  | _ Schedule G, line  |  |  |  |
|     | City State ZIP Code  | Sawusch, Carol<br>–   |  |  |  |
| 3.2 | Anna Moore Name  | Schedule D, line  |  |  |  |
|     | Address Unknown Number Street  | Schedule E/F, line 4.10   |  |  |  |
|     | email: anna.moore@gmail.com  | _ Schedule G, line  |  |  |  |
|     |  | Sawusch, Patsy  |  |  |  |
|     | City State ZIP Code  |   |  |  |  |
|     |  |   |  |  |  |

| Fill in this information to identify your case: |                        |                          |                     |  |
|---|------------------------|--------------------------|---------------------|--|
| Debtor 1  | Anthony<br>First Name  | <b>David</b> Middle Name | Flores<br>Last Name |  |
| Debtor 2<br>(Spouse, if filing)                 | First Name             | Middle Name              | Last Name           |  |
| United States Bar                               | nkruptcy Court for the | EASTERN DIST. O          | OF CALIFORNIA       |  |
| Case number (if known) 2021-11450               |                        |                          |                     |  |

#### Official Form 106Sum

## **Summary of Your Assets and Liabilities and Certain Statistical Information**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new Summary and check the box at the top of this page.

| Р  | art 1: Summarize Your Assets   |                                      |
|----|--|--------------------------------------|
|    |  | Your assets<br>Value of what you own |
| 1. | Schedule A/B: Property (Official Form 106A/B)  |                                      |
|    | 1a. Copy line 55, Total real estate, from Schedule A/B   | \$0.00                               |
|    | 1b. Copy line 62, Total personal property, from Schedule A/B   | \$9,610.77                           |
|    | 1c. Copy line 63, Total of all property on Schedule A/B  | \$9,610.77                           |
|    |  |                                      |
| Р  | art 2: Summarize Your Liabilities  |                                      |
|    |  | Your liabilities<br>Amount you owe   |
| 2. | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D | \$0.00                               |
| 3. | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F)   | <b>*</b> 0.00                        |
|    | 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F   | \$0.00                               |
|    | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F  | ¥ <u>\$1,152,500.00</u>              |
|    | Your total liabilities   | \$1,152,500.00                       |
| P  | art 3: Summarize Your Income and Expenses  |                                      |
| 4. | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I  | \$425.00                             |
| 5. | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J  | \$1,306.00                           |

Filed 08/11/21

| Deb | tor 1 | Anthony David Flores Case number  | er (if known)                             |
|-----|-------|---|---|
| Pa  | art 4 | : Answer These Questions for Administrative and Statistical Record  | ds  |
| 6.  | Are   | you filing for bankruptcy under Chapters 7, 11, or 13?  |   |
|     |       | No. You have nothing to report on this part of the form. Check this box and submit this for Yes   | n to the court with your other schedules. |
| 7.  | Wha   | nt kind of debt do you have?  |   |
|     |       | Your debts are primarily consumer debts. Consumer debts are those "incurred by an infamily, or household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purpose. Your debts are not primarily consumer debts. You have nothing to report on this part of this form to the court with your other schedules. | es. 28 U.S.C. § 159.                      |
| 8.  |       | In the Statement of Your Current Monthly Income: Copy your total current monthly incombial Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.   | \$2,500.00                                |
| 9.  | Сор   | y the following special categories of claims from Part 4, line 6 of Schedule E/F:   |   |
|     |       |   | Total claim                               |
|     | Fron  | n Part 4 on <i>Schedule E/F,</i> copy the following:  |   |
|     | 9a.   | Domestic support obligations. (Copy line 6a.)   | \$0.00                                    |
|     | 9b.   | Taxes and certain other debts you owe the government. (Copy line 6b.)   | \$0.00                                    |
|     | 9c.   | Claims for death or personal injury while you were intoxicated. (Copy line 6c.)   | \$0.00                                    |
|     | 9d.   | Student loans. (Copy line 6f.)  | \$0.00                                    |
|     | 9e.   | Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.)  | \$0.00                                    |
|     | 9f.   | Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)  | \$0.00                                    |
|     | 9g.   | <b>Total.</b> Add lines 9a through 9f.  | \$0.00                                    |

| Fill in this information to identify your case:                            |                       |                          |                     |  |  |
|--|-----------------------|--------------------------|---------------------|--|--|
| Debtor 1   | Anthony<br>First Name | <b>David</b> Middle Name | Flores<br>Last Name |  |  |
| Debtor 2<br>(Spouse, if filing)  | First Name            | Middle Name              | Last Name           |  |  |
| United States Bankruptcy Court for the: <b>EASTERN DIST. OF CALIFORNIA</b> |                       |                          |                     |  |  |
| Case number (if known) 2021-11450  |                       |                          |                     |  |  |

Official Form 106Dec

## **Declaration About an Individual Debtor's Schedules**

12/15

If two married people are filing together, both are equally responsible for supplying correct information.

You must file this form whenever you file bankruptcy schedules or amended schedules. Making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571.

| Sign Below  |   |
|---|---|
| Did you pay or agree to pay someone who is I                      | NOT an attorney to help you fill out bankruptcy forms?  |
| <b>☑</b> No   |   |
| Yes. Name of person   | Attach Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119). |
| Under penalty of perjury, I declare that I have true and correct. | read the summary and schedules filed with this declaration and that they are                  |
| X /s/ Anthony David Flores Anthony David Flores, Debtor 1         | XSignature of Debtor 2  |
| Date <u>08/11/2021</u><br>MM / DD / YYYY                          | Date MM / DD / YYYY   |

| Fill in this information to identify your case: |  |                          |                     |  |  |
|---|--|--------------------------|---------------------|--|--|
| Debtor 1  | Anthony<br>First Name  | <b>David</b> Middle Name | Flores<br>Last Name |  |  |
| Debtor 2<br>(Spouse, if filing)                 | First Name   | Middle Name              | Last Name           |  |  |
| United States Bar                               | United States Bankruptcy Court for the: <b>EASTERN DIST. OF CALIFORNIA</b> |                          |                     |  |  |
| Case number<br>(if known)                       | 2021-11450   |                          |                     |  |  |

## Official Form 107

# Statement of Financial Affairs for Individuals Filing for Bankruptcy

04/19

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| ١. | What is your currer Married Not married          | nt marital sta | tus?     |                |          |                                       |                |                               |
|----|--|----------------|----------|----------------|----------|---------------------------------------|----------------|-------------------------------|
| 2. | During the last 3 year  No  ✓ Yes. List all of t |                | •        |                |          | you live now?  ude where you live now |                |                               |
|    | Debtor 1:  |                |          | Dates<br>lived | Debtor 1 | Debtor 2:                             |                | Dates Debtor 2<br>lived there |
|    |  |                |          |                |          | Same as Debtor                        | · 1            | ☐ Same as Debtor 1            |
|    | 1612 Fulton Av                                   | /e., #103      |          | From           | 2013     |                                       |                | From                          |
|    | Number Street                                    |                |          |                | current  | Number Street                         |                | To                            |
|    | Fresno   | CA             | 93721    |                |          |                                       |                |                               |
|    | City   | State          | ZIP Code | _              |          | City                                  | State ZIP Code | _                             |

Official Form 107

| Deb  | tor 1      | Anthony David Flores  |  | Case nur   | mber (if known)                                | 450  |
|------|------------|---|--|--|--|--|
| Pa   | art 2:     | Explain the Sources of Y  | our Income                                 |  |  |  |
| 4.   | Fill in th | I have any income from employme total amount of income you receive filing a joint case and you have in Fill in the details. | ved from all jobs and all bu               | ısinesses, including par                             | t-time activities.                             | lendar years?  |
|      |            |   | Debtor 1                                   |  | Debtor 2                                       |  |
|      |            |   | Sources of income<br>Check all that apply. | Gross income<br>(before deductions<br>and exclusions | Sources of income<br>Check all that apply.     | Gross income<br>(before deductions<br>and exclusions |
|      |            | ry 1 of the current year until<br>filed for bankruptcy:   | Wages, commissions, bonuses, tips          | \$5,000.00   | Wages, commissions, bonuses, tips              |  |
|      | ,          |   | Operating a business                       |  | Operating a business                           |  |
| For  | the last   | calendar year:  | ₩ Wages, commissions, bonuses, tips        | \$5,000.00   | Wages, commissions, bonuses, tips              |  |
| (Jan | uary 1 to  | December 31, 2020 )   | Operating a business                       |  | Operating a business                           |  |
| For  | the cale   | ndar year before that:  | ₩ Wages, commissions, bonuses, tips        | \$5,000.00   | ☐ Wages, commissions, bonuses, tips            |  |
| (Jan | uary 1 to  | December 31, <u>2019</u> )  | Operating a business                       |  | Operating a business                           |  |
|      |            |   | Debtor 1                                   |  | Debtor 2                                       |  |
|      |            |   | Sources of income<br>Check all that apply. | Gross income<br>(before deductions<br>and exclusions | <b>Sources of income</b> Check all that apply. | Gross income<br>(before deductions<br>and exclusions |
|      |            | ry 1 of the current year until<br>filed for bankruptcy:   | Wages, commissions, bonuses, tips          | \$15,000.00 (est.)                                   | Wages, commissions, bonuses, tips              |  |
|      | ·          |   | Operating a business                       |  | Operating a business                           |  |
| For  | the last   | calendar year:  | ☐ Wages, commissions,                      | \$33,000.00 (est.)                                   | Wages, commissions,                            |  |
| (Jan | uary 1 to  | December 31, <u>2020</u> )  | bonuses, tips  Operating a business        |  | bonuses, tips  Operating a business            |  |
| For  | the cale   | ndar year before that:  | ☐ Wages, commissions,                      | \$32,000.00 (est.)                                   | Wages, commissions,                            |  |
| (Jan | uary 1 to  | December 31, 2019 )   | bonuses, tips  Operating a business        |  | bonuses, tips  Operating a business            |  |

| Debtor 1               | Anthony David Flores  |                                   |   | Case number (if knov                       | vn) <b>2021-11450</b>   |
|------------------------|---|-----------------------------------|---|--|---|
| Include<br>unemp       | u receive any other income during this income regardless of whether that income loyment; and other public benefit payment mbling and lottery winnings. If you are in 1. | ne is taxable. Exts; pensions; re | xamples of other incontal income; interest; | ome are alimony; chi<br>dividends; money c | ollected from lawsuits; royalties;  |
| List ea                | ch source and the gross income from eac   | h source separa                   | ately. Do not include                       | income that you list                       | ed in line 4.   |
| ✓ No<br>□ Ye           | s. Fill in the details.   |                                   |   |  |   |
| Part 3:                | List Certain Payments You M   | ade Before \                      | ou Filed for Ba                             | nkruptcy                                   |   |
| 6. Are eit             | her Debtor 1's or Debtor 2's debts prim   | arily consume                     | r debts?                                    |  |   |
| □ No                   | . Neither Debtor 1 nor Debtor 2 has princurred by an individual primarily for   | -                                 |   |  | d in 11 U.S.C. § 101(8) as  |
|                        | During the 90 days before you filed for   | or bankruptcy, di                 | d you pay any credite                       | or a total of \$6,825*                     | or more?  |
|                        | No. Go to line 7.   |                                   |   |  |   |
|                        | Yes. List below each creditor to w total amount you paid that c child support and alimony.  | reditor. Do not i                 | nclude payments for                         | domestic support of                        | oligations, such as   |
|                        | * Subject to adjustment on 4/01/22 ar   | nd every 3 years                  | after that for cases t                      | filed on or after the o                    | ate of adjustment.  |
| <b>√</b> Ye            | s. Debtor 1 or Debtor 2 or both have p  | orimarily consu                   | mer debts.                                  |  |   |
| _                      | During the 90 days before you filed for   | or bankruptcy, di                 | d you pay any credite                       | or a total of \$600 or                     | more?   |
|                        | ☐ No. Go to line 7.   |                                   |   |  |   |
|                        | Yes. List below each creditor to w creditor. Do not include pay Also, do not include paymer   | ments for dome                    | stic support obligation                     | ns, such as child su                       |   |
|                        |   | Dates of payment                  | Total amount paid                           | Amount you still owe                       | Was this payment for  |
| American               | Express   |                                   | \$5,540.45                                  | \$12,000.00                                | ☐ Mortgage  |
| Creditor's nam         |   | 3/2/2021; 3                       | 3/2/2021; 3/9/2021                          |  | Car   |
|                        | 0448<br>reet  | _                                 | ·   |  | <ul><li>✓ Credit card</li><li>☐ Loan repayment</li><li>☐ Suppliers or vendors</li></ul> |
| Dallas<br>City         | <b>TX 75265</b> State ZIP Code  | _                                 |   |  | Other   |
| - ,                    |   | Dates of payment                  | Total amount paid                           | Amount you still owe                       | Was this payment for  |
| Capital On             | ne (VISA)   |                                   | \$4,541.71                                  | \$6,000.00                                 | Mortgage  |
| Creditor's nam         |   | 3/9/2021                          |   |  | Car   |
| PO Box 71<br>Number St | reet  | _                                 |   |  | ✓ Credit card   |
|                        |   |                                   |   |  | Loan repayment  |
| Charlotte              | NC 28273  | _                                 |   |  | Suppliers or vendors Other  |
| City                   | State ZIP Code  |                                   |   |  |   |

| Deb  | otor 1                              | Anthony David Flores  | 3   |  | Case number (  | if known) _  | 2021-114                      | .50                               |
|------|-------------------------------------|---|---|--|--|--------------|-------------------------------|-----------------------------------|
| 7.   | Insiders<br>corpora<br>agent, i     | s include your relatives; ar  | ny general partne<br>officer, director,<br>ss you operate a | did you make a payment of the paymen | al partners; partnerships<br>r of 20% or more of the | s of which y | you are a ge<br>curities; and | eneral partner;<br>d any managing |
|      | ✓ No                                | s. List all payments to an i  | insider.  |  |  |              |                               |                                   |
| 8.   | benefit                             | 1 year before you filed foed an insider? payments on debts guara  |   | did you make any payment   | nts or transfer any pro                              | operty on a  | account of                    | a debt that                       |
|      | ✓ No<br>☐ Yes                       | s. List all payments that be  | enefited an insid   | ler.   |  |              |                               |                                   |
| Р    | art 4:                              | Identify Legal Acti   | ions, Reposs  | sessions, and Forecl   | osures   |              |                               |                                   |
| 9.   | List all s<br>modific               | •   | rsonal injury cas   | were you a party in any la<br>ses, small claims actions, o   |  |              | -                             | -                                 |
| Cas  | se title                            | s. Third details.   | Nature of the   | C350   | Court or agency                                      |              |                               | Status of the case                |
|      |                                     | / Flores  |   | robate. Settled  | Los Angeles Cou                                      | inty         | `                             | _ 5 "                             |
|      |                                     |   | 7/2019, but j<br>actions on-g                               | udgment collection<br>joing.   | Court Name 1725 Main Street Number Street            | •            |                               | Pending On appeal                 |
| Cas  | se numbe                            | er 18SMCV00134  | =   |  | - Street   |              |                               | Concluded                         |
|      |                                     |   |   |  | Santa Monica   | са           | 90401                         |                                   |
|      |                                     |   |   |  | City   | State        | ZIP Code                      |                                   |
| 10.  | seized,<br>Check                    | 1 year before you filed for levied? all that apply and fill in the . Go to line 11. s. Fill in the information be | details below.  | was any of your property   | repossessed, foreclo                                 | sed, garni   | shed, attac                   | hed,                              |
|      |                                     |   |   | Describe the property  |  | Date         | Va                            | alue of the property              |
|      | role Sav                            |   |   | Receiver in place wi Debtors entire finan  | -  | 19 thro      | ough 20                       | \$8,000.00                        |
| C/0  | ditor's Nam<br>D - JD R<br>nber Str | ees, Sheppard Mullin  |   | including corporational accounts, etc.   |  |              |                               |                                   |
| 190  | 01 Ave.                             | of the Stars, Suite 160   | 0   | _ Explain what happene   |  |              |                               |                                   |
| Los  | s Angel                             | es ca   | 90067   | Property was repose  |  |              |                               |                                   |
| City | o Allgon                            | State   | ZIP Code  | Property was garnis  |  |              |                               |                                   |
|      |                                     |   |   | · '  |  |              |                               |                                   |

| Debtor 1                  | Anthony David Flores  | Ca  | ise number (if kno                           | own) <b>2021-1145</b> 0  | )                      |
|---------------------------|---|---|--|--------------------------|------------------------|
|                           |   | uptcy, did any creditor, including a bank<br>make a payment because you owed a d  |  | itution, set off any     |                        |
| ☑ No<br>□ Ye              | s. Fill in the details.   |   |  |                          |                        |
|                           | 1 year before you filed for bankrup<br>ors, a court-appointed receiver, a c | otcy, was any of your property in the pos<br>ustodian, or another official?   | ssession of an as                            | ssignee for the ber      | efit of                |
| □ No<br>☑ Ye              |   |   |  |                          |                        |
| Part 5:                   | List Certain Gifts and Cor  | tributions  |  |                          |                        |
| 13. Within                | 2 years before you filed for bankru   | uptcy, did you give any gifts with a total v  | value of more that                           | an \$600 per persor      | n?                     |
| □ No<br>☑ Ye              | s. Fill in the details for each gift.                                       |   |  |                          |                        |
| Gifts with a per person   | total value of more than \$600  | Describe the gifts General Birthday and Christmas gi  |  | Dates you gave the gifts | Value                  |
| Anna Moo<br>Person to Who | re<br>om You Gave the Gift  |   |  | 2/25 & 9/30 2019         | \$300.00               |
|                           | n, No. 103<br>reet  |   |  | 2/25 & 9/30/2019         | \$300.00               |
| FResno<br>City            | ca 93721<br>State ZIP Code  |   |  |                          |                        |
| ·                         | ationship to you <b>Girlfriend</b>  |   |  |                          |                        |
| 14. Within                | . ,   | ıptcy, did you give any gifts or contributi   | ions with a total                            | value of more thar       | ı \$600                |
| ☑ No<br>□ Ye              | s. Fill in the details for each gift or co                                  | ontribution.  |  |                          |                        |
| Part 6:                   | List Certain Losses   |   |  |                          |                        |
|                           | 1 year before you filed for bankru<br>lisaster, or gambling?                | otcy or since you filed for bankruptcy, die   | d you lose anyth                             | ing because of the       | eft, fire,             |
| □ No<br>☑ Ye              | s. Fill in the details.   |   |  |                          |                        |
| Describe the              | e property you lost and how<br>curred                                       | Describe any insurance coverage for the Include the amount that insurance has partinsurance claims on line 33 of Schedule A   | aid. List pending                            |                          | Value of property lost |
|                           | nicle (2017 Mercedes Van) +<br>t valued at approximately                    | Matter is resolved. No pending cla outstanding. Insurance (State Farr funds to Debtor in the amount of \$^Funds were used for bills. Total an was \$ (paid down balance owed on | nims<br>m) paid net<br>10,048.<br>mount paid | 11/23/2020               | \$85,000.00            |

| DCD               | Antiliony David Flores   |  | Case number (if known)                              |                       |
|-------------------|--|--|---|-----------------------|
| Pa                | art 7: List Certain Payments   | s or Transfers   | ` .   |                       |
| 16.               |  | nkruptcy, did you or anyone else acting o<br>g bankruptcy or preparing a bankruptcy p              |   | y to                  |
|                   | Include any attorneys, bankruptcy peti   | tion preparers, or credit counseling agencies  | for services required for your bankruptcy.          |                       |
|                   | <ul><li>✓ No</li><li>✓ Yes. Fill in the details.</li></ul>                     |  |   |                       |
| 17.               |  | nkruptcy, did you or anyone else acting o<br>eal with your creditors or to make paymer             |   | y to                  |
|                   | Do not include any payment or transfe  | r that you listed on line 16.  |   |                       |
|                   | <ul><li>✓ No</li><li>✓ Yes. Fill in the details.</li></ul>                     |  |   |                       |
| 18.               |  | ankruptcy, did you sell, trade, or otherwis<br>course of your business or financial affair         |   | than                  |
|                   |  | nsfers made as security (such as granting of you have already listed on this statement.            | a security interest or mortgage on your pro         | perty).               |
|                   | <ul><li>✓ No</li><li>✓ Yes. Fill in the details.</li></ul>                     |  |   |                       |
| 19.               | · · · · · · · · · · · · · · · · · · ·  | bankruptcy, did you transfer any property often called asset-protection devices.)                  | to a self-settled trust or similar device o         | f which               |
|                   | <ul><li>✓ No</li><li>✓ Yes. Fill in the details.</li></ul>                     |  |   |                       |
| Pa                | art 8: List Certain Financial  | Accounts, Instruments, Safe Depo   | osit Boxes, and Storage Units                       |                       |
| 20.               | Within 1 year before you filed for ba<br>benefit, closed, sold, moved, or tran | nkruptcy, were any financial accounts or i   | nstruments held in your name, or for you            | ur                    |
|                   | Include checking, savings, money man   | rket, or other financial accounts; certificates of associations, and other financial institutions. | of deposit; shares in banks, credit unions, b       | rokerage              |
|                   | ✓ No ☐ Yes. Fill in the details.   |  |   |                       |
| 21.               | Do you now have, or did you have w for securities, cash, or other valuab       | rithin 1 year before you filed for bankrupto<br>les?   | y, any safe deposit box or other deposit            | ory                   |
|                   | ✓ No ☐ Yes. Fill in the details.   |  |   |                       |
| 22.               | Have you stored property in a storage No  ✓ Yes. Fill in the details.          | ge unit or place other than your home with   | nin 1 year before you filed for bankruptcy          | ?                     |
|                   |  | Who else has or had access to it?  | Describe the contents                               | Do you still have it? |
| Sec               | cureCare Self-Storage  | Ted Lanes, Receiver  | Auto parts. General art supplies.                   | □ No                  |
|                   | e of Storage Facility  | Name   | Clothing. Paperwork.  Household items. Small pieces | <b>✓</b> Yes          |
| <b>184</b><br>Num | 4 South Cherry ber Street  | Number Street  | of wood. Stroller. Personal items (pictures, etc.). |                       |
|                   | sno ca 90277   | Redondo Beach ca 90277   | _   |                       |
| City              | State ZIP Code   | City State ZIP Code  |   |                       |

| Debtor 1 Anthony David Flores |               |                 | Case number (if known) |                   |   |                            |   |            |
|-------------------------------|---------------|-----------------|------------------------|-------------------|---|----------------------------|---|------------|
| Pa                            | art 9:        | Identif         | y Pı                   | roperty Yo        | u Hold or Cont                              | rol for Someone Els        | se  |            |
| 23.                           | -             | hold or co      |                        |                   | ty that someone e                           | lse owns? Include any բ    | property you borrowed from, are sto   | ring for,  |
|                               | □ No ☑ Yes    | s. Fill in the  | det                    | ails.             |   |                            |   |            |
|                               |               |                 |                        |                   | Where is the p                              | roperty?                   | Describe the property   | Value      |
|                               | Shimp         |                 |                        |                   |   |                            | Audio Video Equipment   | \$500.00   |
|                               | er's Name     | _               |                        |                   | 4040 = 1/                                   |                            |   |            |
| Numl                          |               | den Ave.<br>eet |                        |                   | Number Street                               | Street, No. 103            | _   |            |
|                               |               |                 |                        |                   |   |                            |   |            |
| Los<br>City                   | Angele        |                 | <b>ca</b><br>State     | 90064<br>ZIP Code | Fresno                                      | ca 93721<br>State ZIP Code | <u> </u>  |            |
| O.,                           |               |                 |                        |                   | ,   |                            |   |            |
| Pa                            | art 10:       | Give D          | eta                    | ils About E       | Environmental                               | Information                |   |            |
| For                           | the purp      | ose of Par      | t 10                   | , the followin    | ng definitions appl                         | v:                         |   |            |
| h                             | azardou       | us or toxic     | sub                    | stance, wast      | es, or material into                        | •                          | ncerning pollution, contamination, re<br>nce water, groundwater, or other med<br>wastes, or material. |            |
|                               |               | -               |                        |                   | property as define<br>utilize it, including | •                          | ntal law, whether you now own, ope  | rate, or   |
|                               |               |                 |                        |                   | g an environmenta<br>lutant, contaminan     |                            | dous waste, hazardous substance, t  | oxic       |
| Rep                           | ort all n     | otices, rele    | ase                    | s, and proce      | edings that you kn                          | ow about, regardless of    | when they occurred.   |            |
| 24.                           | Has an        | y governm       | enta                   | ıl unit notifie   | d you that you ma                           | y be liable or potentially | liable under or in violation of an env  | ironmental |
|                               | ✓ No          | s. Fill in the  | det                    | ails.             |   |                            |   |            |
| 25.                           | Have y        | ou notified     | any                    | government        | tal unit of any relea                       | ase of hazardous materia   | al?   |            |
|                               | ✓ No<br>☐ Yes | s. Fill in the  | det                    | ails.             |   |                            |   |            |
| 26.                           | Have you      |                 | party                  | y in any judio    | cial or administrati                        | ve proceeding under an     | y environmental law? Include settle   | ments and  |
|                               | ☑ No<br>☐ Yes | s. Fill in the  | det                    | ails.             |   |                            |   |            |

| Debtor 1                    | <b>Anthony David Flore</b>   | es  | Case number (if known) _ 2021-11450  |
|-----------------------------|--|---|--|
| Part 11:                    | Give Details Abo   | ut Your Business or Connections to A  | ny Business  |
| 27. Within busines          |  | d for bankruptcy, did you own a business or ha  | ve any of the following connections to any   |
|                             | A member of a limited A partner in a partners An officer, director, or | managing executive of a corporation % of the voting or equity securities of a corporation   | nip (LLP)  |
|                             |  | bove and fill in the details below for each business  |  |
| Central Va<br>Business Name |  | Describe the nature of the business g, Inc. 50% interest. Georgia Corporation. Window Cleaning services. Entity currently in use. | Employer Identification number  Do not include Social Security number or ITIN.  EIN: 8 3 - 3 1 9 2 9 0 7                 |
| Number Str                  |  | Name of accountant or bookkeeper Jane Faulks  | Dates business existed  From 12/9/2019 To current  |
| City                        | State ZIP Coo<br>al Valley Window Clo<br>e<br>n, No. 103               | Describe the nature of the business   | n EIN: $\frac{1}{1}$ $\frac{0}{0}$ - $\frac{8}{8}$ $\frac{5}{8}$ $\frac{8}{4}$ $\frac{4}{3}$ $\frac{0}{0}$ $\frac{0}{0}$ |
| Fresno City                 | <b>ca 93721</b> State ZIP Coo  | Name of accountant or bookkeeper Jane Faulks  | From 4/3/2013 To 12/9/2019   |
| Anton Dav<br>Business Name  |  | Describe the nature of the business  Originally Hair dressing. Entity operated DBA - Central Valley Wind Cleaning.                | Employer Identification number Do not include Social Security number or ITIN.  dow EIN: 4 6 - 2 5 5 0 5 3 3              |
| Number Str  Fresno          | eet<br>ca 93721  | Name of accountant or bookkeeper Jane Faulks  | Dates business existed  From <u>4/3/2013</u> To <u>11/2020</u>   |
| Trident So Business Name    |  | Describe the nature of the business 50% interest. Corporation set up for competing window cleaning, but no used.                  |  |
| Number Str                  |  | Name of accountant or bookkeeper Jane Faulks  | Dates business existed From 12/2019 To Current   |
| Fresno<br>City              | State ZIP Coo  |   |  |

| Debtor 1 Anthony David Flores   | Case number (if known) <b>2021-11450</b>   |
|---|--|
| 28. Within 2 years before you filed for bankrup all financial institutions, creditors, or other | otcy, did you give a financial statement to anyone about your business? Include r parties.   |
| <ul><li>No</li><li>✓ Yes. Fill in the details below.</li></ul>                                  |  |
|   | Date issued  |
| Ted Lanes, Receiver   | 07/01/2019   |
| Name  |  |
| Number Street   | <del>_</del>   |
| PH: 424-237-8030  |  |
|   |  |
| City State ZIP Code   | <del>_</del>   |
|   |  |
| Part 12: Sign Below   |  |
| or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571  X /s/ Anthony David Flores                     | tcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, .  |
| Anthony David Flores, Debtor 1  | Signature of Debtor 2  |
| Date <b>08/11/2021</b>  |  |
|   | Date   |
| Did you attach additional pages to Your Statem  |  |
|   | ent of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  |
| Did you attach additional pages to Your Statem  ☑ No ☐ Yes                                      |  |
| ✓ No ☐ Yes  | ent of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  |
| ✓ No ☐ Yes  |  |
| ✓ No ☐ Yes  Did you pay or agree to pay someone who is no ✓ No                                  | ent of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  ot an attorney to help you fill out bankruptcy forms? |
| <ul><li>✓ No</li><li>☐ Yes</li><li>Did you pay or agree to pay someone who is no</li></ul>      | ent of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?  |